

Agenda for a meeting of the Shipley Area Committee to be held on Wednesday, 11 October 2017 at 6.00 pm in Ian Clough Hall, Baildon

Members of the Committee – Councillors

| CONSERVATIVE | LABOUR | GREEN |
|--------------|-----------|-------|
| Heseltine | Greenwood | Love |
| Shaw | Ross-Shaw | |
| Barker | | |
| Davies | | |
| Riaz | | |
| Townend | | |

Alternates:

| CONSERVATIVE | LABOUR | GREEN |
|--------------|-------------|-----------|
| Cooke | Hinchcliffe | H Hussain |
| Ellis | | Warnes |
| Pennington | | |
| M Pollard | | |
| D Smith | | |
| Whiteley | | |
| | | |

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From: Parveen Akhtar Citv Solicitor Agenda Contact: Palbinder Sandhu Phone: 01274 432269 E-Mail: palbinder.sandhu@bradford.gov.uk

To:

A. PROCEDURAL ITEMS

1. ALTERNATE MEMBERS (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

3. INSPECTION OF REPORTS AND BACKGROUND PAPERS (Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.





Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Palbinder Sandhu - 01274 432269)

4. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, BD1 1HY, by mid-day on Monday 9 October 2017.

(Palbinder Sandhu - 01274 432269)

B. BUSINESS ITEMS

5. *SHIPLEY AREA COMMITTEE AND SHIPLEY CONSTITUENCY AREA PARTNERS' ADVISORY GROUP (SCAPAG) ISSUES

Up to a maximum of 15 minutes will be allowed for SCAPAG members to raise new items of information, questions, requests or suggestions that may have arisen within their organisation/neighbourhood and which are relevant to raise at the meeting.

Issues raised in accordance with the above must be received in writing by the Shipley Area Co-ordinator's Office in Shipley Town Hall, Shipley, BD18 3EJ, by mid-day on Monday 9 October 2017.

(Damian Fisher – 01274 437146)

6. *SCAPAG MEETING NOTES - 28 JUNE 2017

The Area Co-ordinator will present the notes (**Document "K**") of SCAPAG contributions made at the meeting with the Area Committee held on 28 June 2017.

Recommended –

That the notes be received.

(Damian Fisher – 01274 437146)







7. NOMINATION TO LIST PROPERTY AS AN ASSET OF COMMUNITY 3 - 20 VALUE - DENHOLME ALLOTMENTS, FOSTER PARK VIEW, DENHOLME

The Council has received a nomination to list property known as Denholme Allotments as an Asset of Community Value under the Localism Act 2011.

The Strategic Director of Corporate Services will sumbit **Document** "L" which considers whether the nomination and nominated asset meet the Asset of Community Value criteria set out in the Localism Act and contains a recommendation as to whether or not the nomination should be approved.

Recommended –

That the nomination of the property known as Denholme Allotments, Foster Park View, Denholme, Bradford as an Asset of Community Value be accepted.

(Regeneration & Economy Overview & Scrutiny Committee) (Nigel Gillatt – 01274 434224)

8. SHIPLEY AREA NEIGHBOURHOOD POLICING TEAM ACTIVITY TO ADDRESS THE "SAFER COMMUNITIES" PRIORITIES WITHIN THE SHIPLEY CONSTITUENCY WARD PLANS FOR 2016/2018

The Shipley Area Co-ordinator will submit **Document "M"** which provides an update on some of the work undertaken by the Shipley Area Neighbourhood Policing Team and an overview of the Shipley Constituency Performance data.

Recommended –

- (1) That the work undertaken by the Shipley Area Neighbourhood Policing Team from April 2016 to July 2017 that contributed to addressing priorities within the ward plans for the Shipley Area be noted.
- (2) That the positive partnership working that has been established with Elected Members, Council Officers, community organisations, volunteers and residents within the Shipley Area be noted.

(Environment & Waste Management Overview & Scrutiny Committee) (Damian Fisher – 01274 437146)



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9. PARKS & GREEN SPACES SERVICE ANNUAL REPORT

The Strategic Director of Place will submit **Document "N"** which sets out the annual report for the devolved Parks and Green Spaces Service, reviews activity during the past year and also considers the significant issues that will have an effect over the coming 12 months with options where available for future service delivery, investment and savings.

Recommended –

That the contents of the report be noted.

(Environment and Waste Management Overview and Scrutiny Committee)

(Ian Wood – 01274 432648)

10. CLEANER AND GREENER STREETS AND NEIGHBOURHOODS IN 29 - 54 SHIPLEY - DEVOLUTION TO AREA COMMITTEE

The Shipley Area Co-ordinator will submit **Document** "**O**" which provides an update relating to Council Wardens, Environmental Enforcement and Street Cleansing in the Shipley Area. It highlights a developing approach that delivers on the cleaner/greener agenda at an Area, Ward, neighbourhood and street level that is supported by residents, businesses and community organisations as part of the People Can – Make a Difference Campaign.

Recommended –

That the information in the report be noted and welcomed.

(Corporate/Environment & Waste Management Overview and Scrutiny Committees)

(Damian Fisher – 01274 437146)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER



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